

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN PARK INT SCHOOL POSTAL NAGAR NAMAkkAL TN
2	AFFILIATION NO.(IF APPLICABLE)	1930348
3	SCHOOL CODE (IF APPLICABLE)	55251
4	COMPLETE ADDRESS WITH PIN CODE	GREEN PARK INTERNATIONAL SCHOOL, OPP POSTAL NAGAR, BODHUPATTY PO, NAMAkkAL, - 637003
5	PRINCIPAL NAME	SUMATHI K
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	55251@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9894780565

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.greenparkcbse.co.in/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.greenparkcbse.co.in/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.greenparkcbse.co.in/NOC%20issued%20by%20the%20State%20Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.greenparkcbse.co.in/CERTIFICATE%20OF%20RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.greenparkcbse.co.in/FORM%20D.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.greenparkcbse.co.in/FIRE%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.greenparkcbse.co.in/APPENDIX-III%20DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.greenparkcbse.co.in/SANITATION%20CONDITION%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.greenparkcbse.co.in/F-CBSE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.greenparkcbse.co.in/Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.greenparkcbse.co.in/AFFIDAVIT%20SCHOOL%20MANAGING%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.greenparkcbse.co.in/PTA%20.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.greenparkcbse.co.in/achive.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMATHI K
2	TOTAL NO. OF TEACHERS	126
	PGT	51
	TGT	37
	PRT	26
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	SUBRAMANIAN S AND Dr SUDHA R S AND RAMESH R
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GEETHA P AND ANITHA C

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	210	210	100	we produced cent percent result since 2014

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	999	995	99.80	out off 999 candidates two students long absent for all the subjects

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15823
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 572
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 1166
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	63
6	NO. OF BOYS TOILETS	63
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=kpqmQgH9Txo